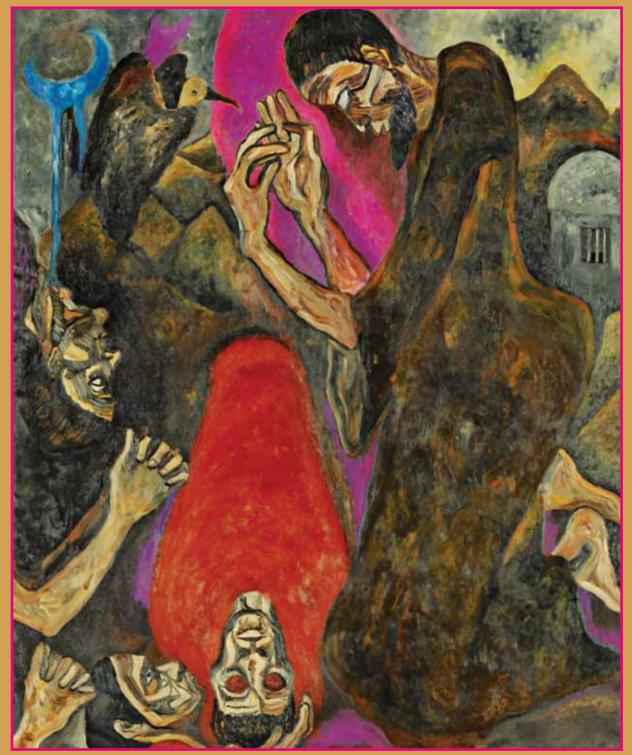
# Her STORY



## my voice against violence as a woman eleena banik



Front Cover : The Prayer of Babur Oil on canvas. 4ft 10inch x 5ft 10.5 inch

# H<sup>is</sup><sub>er</sub> STORY

## eleena banik

[ 1994 - 2009]

These Works are dedicated to my Parents

My heartfelt thanks to

Anindya Bhattacharya for the Verses with each painting

'His/Her Story' Figurative Works of Eleena Banik: Earlier and Recent

istanced from dreams crystal shards splatter my black and white world Forbidden movements my flashquick ability to identify small details within vast arenas Scrags of my dreaming return like vagrant lovers coagulating The Shaman clicks into place and i am whole once again as i dislocate myself from the real and yet again they name me a foolish dreamer.

The world of Eleena Banik is violent but not bleak. It is impassioned with the vagaries of human inconsistency and somnolence. It is believed that art sensitizes man to the best which is dormant within himself. In Eleena's art, one may easily cuss out images which are deeply ingrained into the psyche of their progenitor, as a result of recurring socio-cultural phenomena.

Violence is the most ineffectual and infertile form of behaviour, yet it is rampant, worldwide. Violence is multi-faceted and in each version, just as neurotic. The subliminal manifestations of ideas which spurt forth in these works, lead one to believe that Eleena's concerns spread over a wide spectrum of the unexplored unconscious. The sheer naivete of each spontaneous brushstroke in her work, creates what is known as a "time-facade", a continuous mobile effect which infuses a kinetic order in the otherwise static two-dimensional world of a painter.

Art and an ordered chaos are perennial soulmates. In this exhibition as with Eleena's earlier works too, the image and form are both laden with expressionistic lashings. The palpitating fear of contemporary evils, the implicit traditions of formal and conceptual ideas in art, the composite iconography and totemic dimensions are a unified whole in these works. Eleena's vocabulary is, without question, inclusionistic by nature. A clear integration of complex spatial, formal, structural and iconographic elements prevails

The works of art have now unveiled themselves and are expectant of being read as significant nodes of societal dialogue. The artist's wrath unleashes itself into a worthwhile sediment where images lead their own independent lives and are not weighed down by the cerebral content.

Eleena Banik's vision is teleological in that, she brings into sharp focus, the very motives of art. The skeletal, discontinuous architecture of form, image and style maintains rhythmic cadences. The canvas is inflamed with pigment, just as the artist is, with violations of basic tenets of life, Protagonists are whisked out of their complacent positions, ideologies are vanked out of their dusty cardboard homes and forms are juggled incessantly until everything is combed into place and a new order is established. The order of challenging the given. Eleena's cosmos is once again, surfeit with passion and brims with the underlying knowledge that what we know as "real" could, in fact, be illusory and vacant.









ideals. colonialism.

Anahite Contractor

As a painter and as a person Eleena Banik is an individualist. But that individualism has been formed through assimilation of various trends, various living traditions, both local and global. The process of internalization of all these sources in the context of her sojourn with a feminine self through the realities around her has bestowed a unique character in her expressions. 'His/Her Story', the present series of paintings in oil, drawings, and bronze sculptures showcased in this exhibition that she calls 'My Voice Against Violence As A Woman' reveals her reaction, sorrow and compassion against the dilapidated reality that surrounds her in the process of that solourn.

Eleena's art may generally be characterized as expressionistic. It has grown out of her existential dilemma of living in a metropolitan city like Kolkata where she was brought up since her childhood as the only child of a working parent. The chilled silence of the loneliness inside her inner self has reacted with the loud turmoil of the city around her to generate a space of personal void. Against the background of this personal void within her inner self, she has, at a later stage, confronted guintessence of various streams of beauty, beauty of nature, life, the beauty of ideas and

A particular feature of her individuality or originality has developed out of her association as a student with the aesthetic, ideological and natural environment of Santiniketan, where at Kala-Bhavan of Visva-Bharati she made her BFA and MFA in 1995 and 1997. The creative world of Rabindranath, Nandalal Bose, Binodebehari Mukherjee and Ramkinkar made great impact on her. The literary philosophy of Rabindranath, particularly his songs unfolded to her the enlightened mystery of the universe, and also her own self. As a student of Kala-Bhavan she was very much attracted to the formal attributes of western modernism and to the far-eastern art. She assimilated these two contrasting modes in her emotive self formed through her association with the mystic world view of Rabindranath and Santiniketan and also through existential dilemma of her urban experience.

Her next phase of development generated out of her direct confrontation and association with western art and mode of life. After completing her MFA at Kala-Bhavan she took a course at Glasgow School of Art, U.K. during 1998-99. That was her first exposure to European experience. After that she made several journeys abroad. The journey through air opened up to her a vast panorama of landscape. The flow of rivers through undulated course has been one of her recurring themes. She has looked at the landscape with the awe and wonder of a child. In these landscapes she comes to an enchanting amalgamation of eastern and western aesthetic sensibilities. The rhythms of Santiniketan reverberate in the air of modernistic West. Her sojourns to the Western countries have unfolded to her some basic dilemma of contemporary globalised reality. Her reactions have been two fold. Firstly, she has been nostalgic of her own country-based existence. Secondly, she felt rebellious due to her exposure to a civilization, which has flourished on the basis of exploitative

The void within her gradually got transmuted. The darkness glowed with an omnipotent light flickered out of all these sources. A kind of duality evolved, duality of exuberant colours and benumbed stillness, duality of iubilant light and serene darkness, duality of the 'heart' and the 'head'. After completing her course at Visva-Bharati, she has traveled extensively throughout the world, initially for further studies, then for her own shows or for visiting art museums, and felt the throbbing pulse of the outside world. A duality of the concepts of 'local' and 'global' has thus been nurtured. Above all her 'self' as a woman has played a very dominant role in building up her 'forms'. The agony and ecstasy of her 'being' as a woman has made her art what it is. In her paintings and sculptures all these dualities play their roles, get synthesized and yield towards the expression of her own vision.

The figurative paintings concerning human predicament showcased in the present exhibition have been generated in two phases through her confrontation with the reality around her. Within these two phases there is a gap of more than a decade. The first series is the works of her formative period. This series may help her spectators to make an idea of how she gradually arrived at her matured 'form'. These were mostly executed between 1993 and 1997, when she was a student of Kala-Bhavan. The entire world of Western modernity jumped upon her at that stage. These works done mainly as class studies could surpass the boundaries of academic exercises and transcend into expression of her personal world outlook involving the terrors and turmoil she was passing through in her inner and outer world. The characters depicted in her paintings and drawings come from the stream of people that she constantly confronts in urban and rural surroundings. These vibrantly 'real' persons have been transmuted into her bronzes also.

Within most of the works exhibited here a dark shade of terror reigns supreme. It grew out of a personal trauma she faced during 1994. At Santiniketan one day suddenly she got the news that at Kolkata her father had been stabbed by some unknown miscreants. She rushed home to see her father being treated in a hospital. In this accident he ultimately lost one of his fingers. Her entire world, inner and outer, got a severe jolt at this incident. She took time to collect herself. But it made a permanent scar in her consciousness, which moulded her sensibility to a great extent. connecting the particular with the general trend of terrorism disrupting the world. Probably since then she was made conscious of terrorism of different kinds reigning all around as an outcome of and reaction against the domination of 'Power'. Her art to a considerable extent is a kind of reaction against this terror. It is the reaction of a woman in a male dominated world. Most of the works of the present series are the outcome of the trauma she had to traverse and constantly traverses. She still shivers at the memory of 26/11 Mumbai violence where she was present during those tragic days and nights.

From 1997, her last year at Kala-Bhavan, to 2008-09, when she has been an established artist of all-India repute with more than twenty five solo shows within the country and abroad, and participation in innumerable prestigious group exposures around the world, there has been a considerable change in socio-temporal reality throughout the globe. Along with the globalization of various social and cultural values, terrorism has also been globalised. The human predicament has been worsened. Eleena's works always reflect this predicament. In her recent works showcased here the inner and outer turmoil of life cast its shadow in various forms and expressions. There are a few faces done in cubistic and expressionistic formal structure reflecting the severe strain of existence and reverberating its darkened power. There are a few narrative paintings derived from epical and mythological content and reinterpreting the works of European old masters where the gloom of violence and destruction is a recurrent theme. The paintings like 'Death of Her Son I and II', the 'Red Christ', 'Vishma Lying on Bed of Arrows', 'Noah's Arc', 'Potato Eaters After Vincent' or 'Mars and Venus after Botticelli' actually analyze the contemporary predicament in the guise of depicting the myth. Beyond this 'dark' there is eternal light. Eleena as a painter tries to lay her faith in that enlightened values. 'Mother and Child' is an eternal and universal theme. Here her 'Mother and Child' in the presence of blooming sunflower uphold that faith. With such works Eleena proves herself to be a contemplative artist who delves deeper into reality, myth and history in her search for the truth of life.

Mrinal Ghosh 13 May 2009





Drawing I pencil on paper 13" x 19"

### CURRICULUM VITAE OF ELEENA BANIK

#### Art Education:

1998-99 Visiting M.F.A. Experience, Glasgow School of Art, U.K. 1997 M.F.A. (First Class) & 1995 B.F.A. (First Class), Kala Bhavan, Visva Bharati, Santiniketan.

#### Solo Exhibitions:

009	_	Visual Arts Gallery, India Habitat Centre, New Delhi.
800	-	Jehangir Art Gallery, Mumbai.
800	-	Akar Prakar, Kolkata.
007	-	Visual Arts Gallery, India Habitat Centre, New Delhi,
		with The Eye Within.
006	-	Museum Gallery, Mumbai , with The Eye Within.
005	_	Nehru Centre, London.
005	_	Academy of Fine Arts, Calcutta.
004	-	Jehangir Art Gallery, Mumbai.
004	-	Hotel Oberoi Towers, Mumbai.
004	-	Lalit Kala Akademi, New Delhi.
003	-	Max Muller Bhavan, Kolkata.
002	-	Nehru Centre, London.
002	-	Academy of Fine Arts, Kolkata.
001	-	British Council Mumbai.
001	-	The Guild Art Gallery, Mumbai.
000	-	Appa Rao Galleries, Chennai.
000	-	Krosna Art Gallery, Moscow, Russia.
999	-	Pentagon Centre.Glasgow, U.K.
999	-	Indian Consulate, Glasgow,U.K.
999	-	Sreedharani Art gallery New Delhi.
999	-	Birla Academy of Art And Culture Kolkata.
998	-	Gallerie'88, Kolkata.
998	-	Gorky Sadan, Kolkata.
998	-	Apollo Appa Rao Galleries, Mumbai.
997-98	-	Birla Academy of Art & Culture, Kolkata.
997	-	Appa Rao Galleries, Chennai.

#### Duo Exhibition:

000	-	Cymroza Art Gallery, Mumbai.
006	-	Cymroza Art Gallery, Mumbai (Murmuring Purple).

#### Three Person Exhibition:

002	_	Sridharani Art Gallery, Triveni Kala Sangam,
		New Delhi with The Guild Art Gallery, Mumbai.

#### Group Exhibitions:

009	-	'Perspecta' presented by Sanjay Tulsyan and Gallery 88.
	-	Indigo & Laburnum Galleries, Cholamondal Centre for Contemporary Art, Chennai.
800	-	Rhythm : A visual harmony - Esparance, Academy of
		Fine Arts, Kolkata.
800	-	Mind, Matter & Mystique, Tamarind Art Gallery, New York.
800	_	'Shakti', Indian Art Circle, New Delhi.
800	-	Synchrome 4, Tao Art Gallery, Mumbai with Akar Prakar.
007	-	Synchrome 4, Akar Prakar, Kolkata.
007	-	Beyond the Frame - Esperance,
		Academy of Fine Arts, Kolkata.
007	-	The Cross Section of Contemporary Indian
		Art - Jehangir Art Gallery, Mumbai with The Eye Within.
007	-	Art Adressing Violence, Samokal Art Gallery, Kolkata.
007	-	She India - The Noble Sage, London.
007	-	Saraswati, A Tribute to Women, Art Mosaic Gallery,
		Singapore.
007	-	Celebrating India III, curated by Sunit Chopra, Birla
		Academy of Art & Culture, Kolkata.
006	-	Synchrome 3, Akar Prakar, Kolkata.
006	-	Group Fifty,Lokayata, Haus Khas Village, New Delhi.
006	-	Tao Art Gallery, Myanmar Camp Show, Mumbai with
		The Eye Within
006	-	Art for Water, Water for Life, Cymroza Art Gallery, Mumbai.
006	-	Journey 2, Gallery Art & Soul, Mumbai.
006	-	Monsoon Show by Red Earth at Gallery Art & Soul,
		Mumbai and at Galerie Romain Rolland by Alliance
		Francaise de Delhi.
004	-	Tale of Two Cities - Birla Academy of Art & Culture,
		Calcutta.
004	-	SAHMAT, The Making of India, New Delhi.
004	-	Exhibition on Munshi Premchand, Sahmat, New Delhi.

- 2004 The Art Connection – Birla Academy of Art & Culture \_ and British Council, Calcutta. 2003 Solitude Show-India Habitat Centre with Safdar Hashmi
- Memorial Trust, New Delhi, Appa Rao Galleries.
- 2003 Roots En Route - British Council, New Delhi. \_ Gallery Forum, Chennai; Sumukha Gallery, Bangalore; Sakshi Gallery, Mumbai.
- 2002 Self Portrait, RPG., Birla Academy of Art & Culture, Kolkata
- 2002 Young Contemporaries from Santiniketan, Lalit Kala Akademi organized by Gallery Espace, New Delhi.
- 2001 Paper Show, CIMA Gallery, Calcutta. Lalit Kala National Exhibition, State Lalit Kala Kendra, 2001 \_
- Ahmedabad. 2001 \_
- East Show Tao Art Gallery, Mumbai. "Art on the move" Workshop & exhibition organized by 2001 \_ Safdar Hasmi Memorial Trust, New Delhi,
- Black & White Show, Art Today, New Delhi. 2000 1998.1999 -Group show at Taj Palace Hotel organized by
- Vadehra Art Gallery, New Delhi
- 1999 Interim, Exhibition of Glasgow School of Art, Glasgow, Biswa Banga Millennium Exhibition, Calcutta. 1999-2000 -
- 1998 New Perceptions Images and Media, at Academy of \_ Fine Art and Literature, New Delhi, organized by CIMA Gallery and also at CIMA Gallery, Calcutta.
- 1997 Metropolitan Art Festival, Calcutta. \_
- Directions, Emerging Trends of Contemporary Indian 1997 Art. The AIR Gallery. London.
- Gift for India, Lalit Kala Academy Galleries New Delhi, 1997 Organized by SAHMAT.
- 1996 Bharat Bhavan Biennial, Bhupal.
- 1994 The Indian Context, Organised by Appa Rao Galleries and A Gallery, New York.

1992,1996,1997,1998,2000	-	All India Annual Art Exhibition,
		AIFACS, New Delhi.
1997,1998,2000	-	All India Annual Art Exhibition, Birla
		Academy of Art & Culture, Kolkata.
1992,1999,2000,2001	-	National Exhibition of Art,
		organized by Lalit Kala Akademi,
		New Delhi.
1991,1992,1996,1997,2000	-	All India Annual Art Exhibition,
		Academy of Fine Arts, Calcutta

Participated in many other group exhibitions in India and abroad.

#### Awards & Scholarships:

- 'Swamsiddha Award' Rotary Club of Calcutta. 2008 \_
- 2006 'Samman', banglalive.com, Kolkata. \_
- Award, Certificate, Primis Drawing School, Batanagar 2005 \_
- 2002 Award & Merit Certificate, Kolkata Kala Kendra. \_
- Faculty Fellowship, Kanoria Centre for Arts, Ahmedabad. 2001 \_
- State level Award in Millennium Art Exhibition of 2001 \_ AIFACS New Delhi.
- 1998 Awarded Charles Wallace India Trust Scholarship to study in U.K.
- Camlin Award for scholastic excellence in Visva 1997 Bharati, Santiniketan.
- AIFACS cash award, New Delhi, along with President 1996 of India's Silver Plaque for the best exhibit of the year.
- West Bengal Governor's Award with Gold Medal from 1996 \_ the Academy of Fine Arts, Calcutta for the best exhibit of the year.
- Silver Medal & Merit Certificate from West Bengal State 1996 Academy of Dance, Drama, Music & Visual Arts, Calcutta
- 1992 AIFACS Award, New Delhi. \_
- 1990 BSYN Award, Calcutta. \_
- Kaushik Memorial Award, Calcutta. 1998
- National Scholarship & 1997 99 Junior Fellowship, 1994-97 -Ministry of HRD, Dept. of Culture, Govt. of India.
- 1992-94 -Visva Bharati Merit Scholarship, Santiniketan.

### Workshops Coordinated :

- 2001 Child Art Project, Kanoria Centre for Arts, Ahmedabad.
- "My world in my Canvas", Children Art Workshop 2001 with 'Sanlap' at Swabhumi, Calcutta.

#### Workshops Participated

2003

- 2006 Palm Village Resorts with Abstract Frames. \_ Trinka's, Calcutta. 2006
- Calcutta swimming Club Tsunami with Ritam 2005 \_ Communications and Chitrakoot Art Gallery. 2004
  - CIMA Gallery & Ambuja Cement, Sankrail, West Bengal. National Painters Workshop, Mount Abu organized by Lalit Kala Akademi, New Delhi & Jawahar Kala
- Kendra, Jaipur. Mukta Shilpa, Academy of Fine Arts, Kolkata. 2003
- Artists Camp, Dashghara NGO. 2002
- 2002 RPG Annual Art Camp, Malad , Mumbai
- 2002 'Shamil', Kolkata
- "Art on the move" Installation Workshop, New Delhi, 2001 organized by SAHMAT.
- 2000 Women Artists Camp, organized by The group, Calcutta Information Centre. "Memory Park", Max Muller Bhavan & Arts Acre, Calcutta. 2000
- 1998,2000-International Art Symposium & Exhibition in Russia, organized by Sunny Square Artists Group, Russia.
- 2000 Austrian Art Association, Austria
- EasternRegional Young Painters Workshop, organized by 2000 NEHU, Shillong and Rashtriva Lalit Kala Kendra, Calcutta \_
- 2000 Kala Ghoda Art Festival, Mumbai. 1997 RAD & Indian Life Saving Society, Calcutta.
- Epar Bangla Opar Bangla , Kolkata Nandanik, Calcutta. 1997
- 1996 Calcutta Cityscape Within Modernity, Maxmuller
- Bhavan and Rashtriya Lalit Kala Kendra, Calcutta. 1996 With Ecole Regionale Des Beaux Arts, Le Mans,
- France at Santiniketan. 1996 Eastern Zonal Cultural Centre, Calcutta.

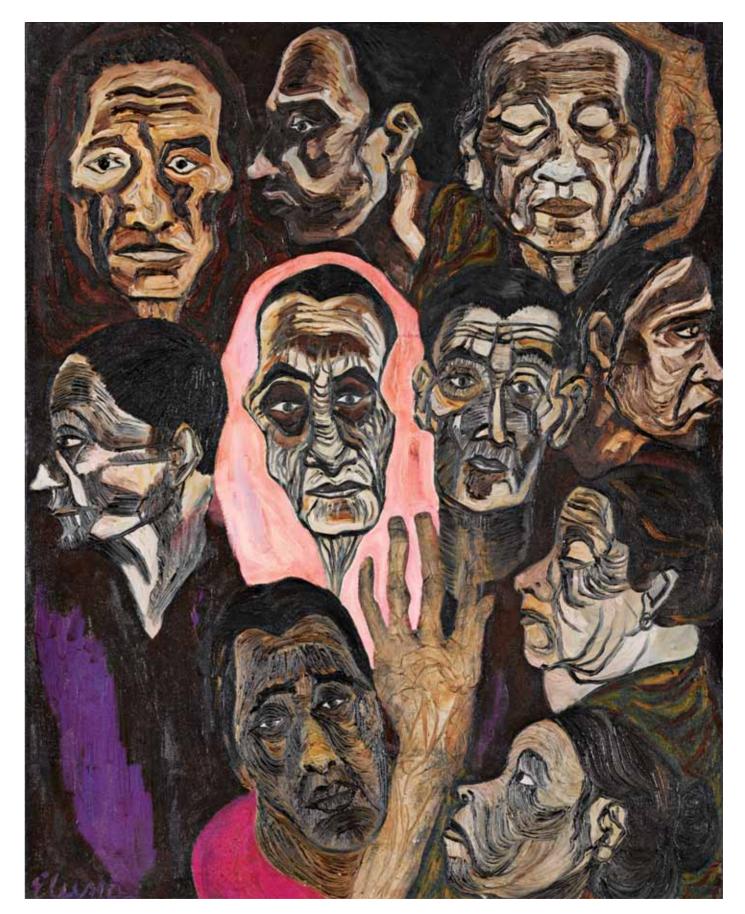
Collection :

Osian's Connoisseuers of Art, Mumbai. Lalit Kala Akademi, New Delhi. National Gallery of Modern Art, New Delhi. Bharat Bhavan, Bhopal. World Bank, New Delhi. Bayreauth International Art Centre, Germany. Austrian Art Association, Klogenfurt, Austria Many other private collections in India & abroad.

### Address :

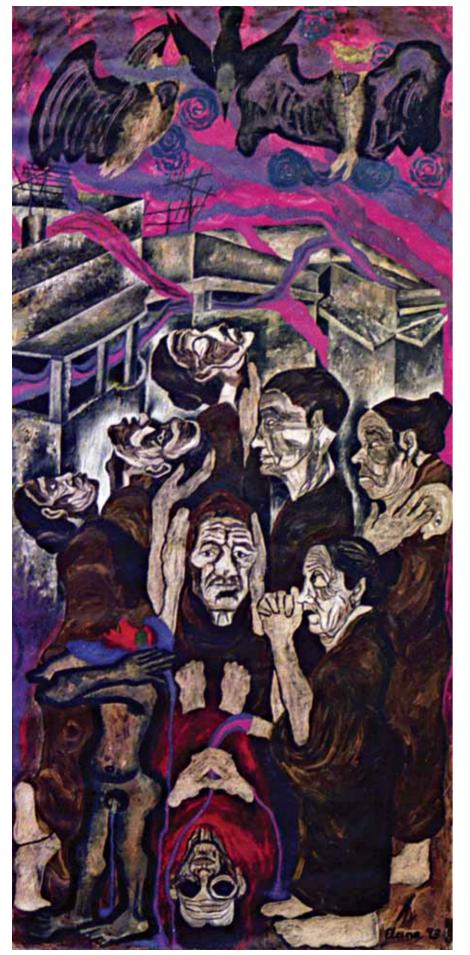
4/9 Ekdalia Road, Kolkata 19, West Bengal India. Phone No.: 91 33 2440 4772 M: 0 98302 94520 E-mail: eleenabanik@yahoo.com & eleenabanik@hotmail.com Website: www.eleenabanik.com





The Mass Oil on canvas 3ft. x 3ft. 11.25 inch.

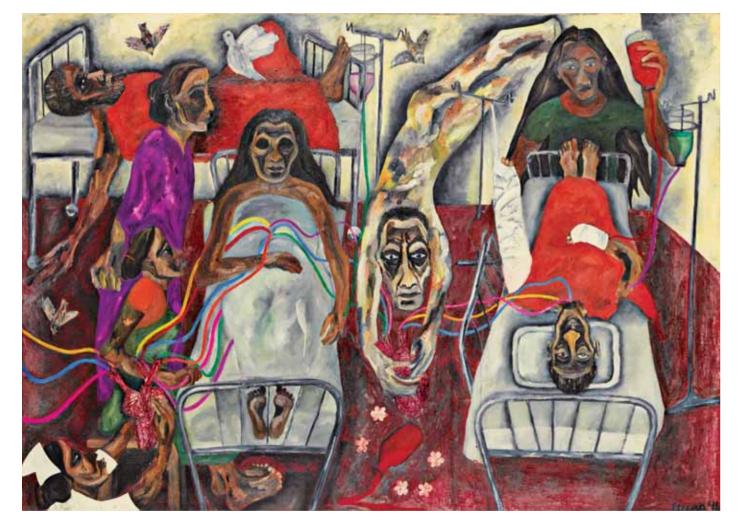
She had no place in the midst of crowd... shadows on her shoulder Flowing in her cries



In the midst of ruptured moments She walks...

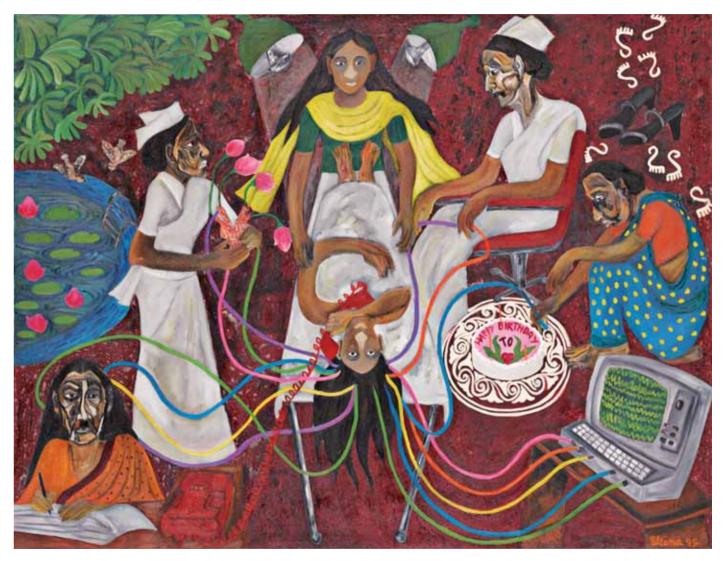
Fear steals her mind Into a grappling nowhere





The Supply of Life Oil on canvas 8ft. 10in. X 5ft. 7.50 in.

The Time intrudes into her deathbed The Time sways away all her.....



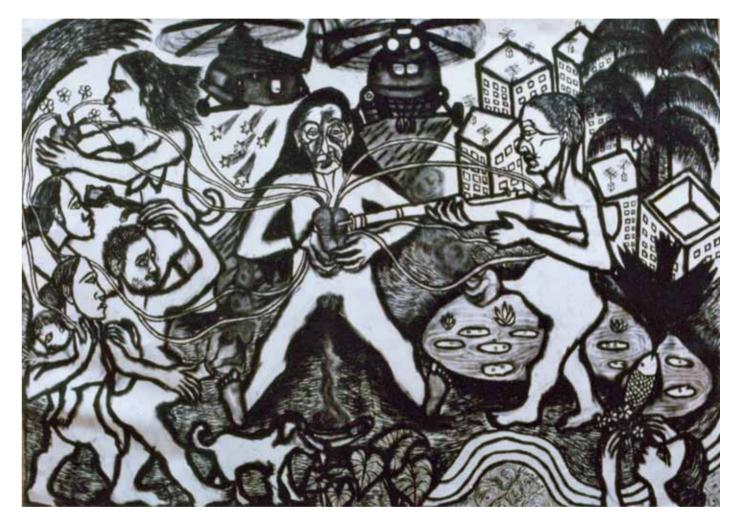
Psychoanalysis Oil on canvas 7.50 ft. X 5ft. 9in.

Her birthday, when she delivers Her death, when she asserts ......



Insanity Drawing on paper 4ft. 10.50in. x 6ft. 10.50 in.

She let the paper - boats float She let her childhood reborn



The blood spilled into the lakes The blood spread over the sky

The War Refugees Drawing on paper 4ft. 10.50in. x 6ft. 10 in.

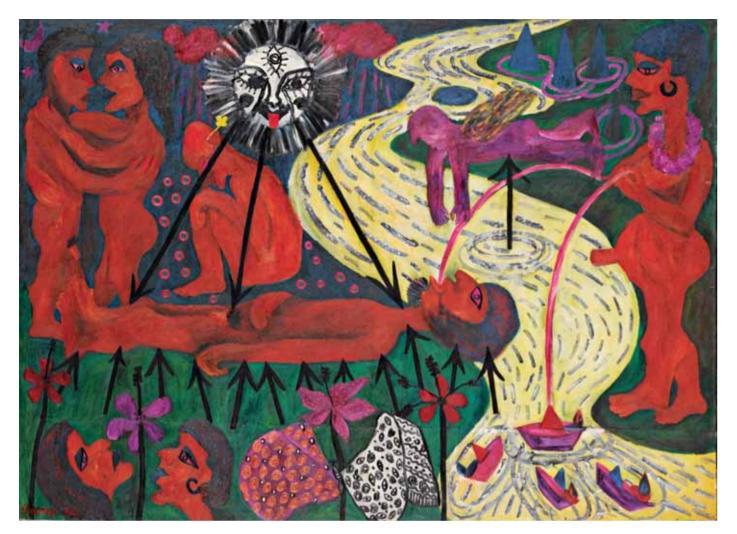


Puberty Oil on canvas 7ft. 5.50in. x 9.5 ft. 5ft. 9 in. The cycle of life Impregnates her... Inbreeding



The Soprano falls apart Into her melodious existence

Desire-I Oil on canvas Q 5ft. 10.50 inch



Strange Fits of Passion Oil on canvas 8ft. x 5ft. 8inch From where comes the river From where comes love... The eternal Sarasayya of life



Who will soothe her? Her gloomy days... The Story of Today, Tomorrow & Day After Oil on canvas 5ft. 11.50inch x 4ft. 10.50inch



The Goddess on Earth Oil on canvas 9ft. 9.50in. X 4ft. 5.50in.

The eyes of Eternity piercing through darkness .... Goddess Durga traversed through her Innocent eyes



From the deepest passions Emanate the pains The eternity protects her When she gives birth ...





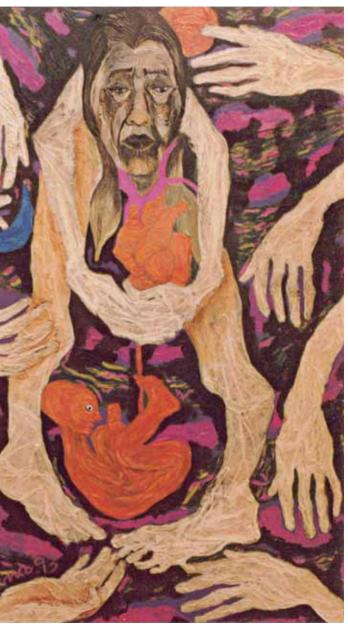
Crucifixion Oil on canvas 9ft. 10in. X 4ft. 5.50 in.





20







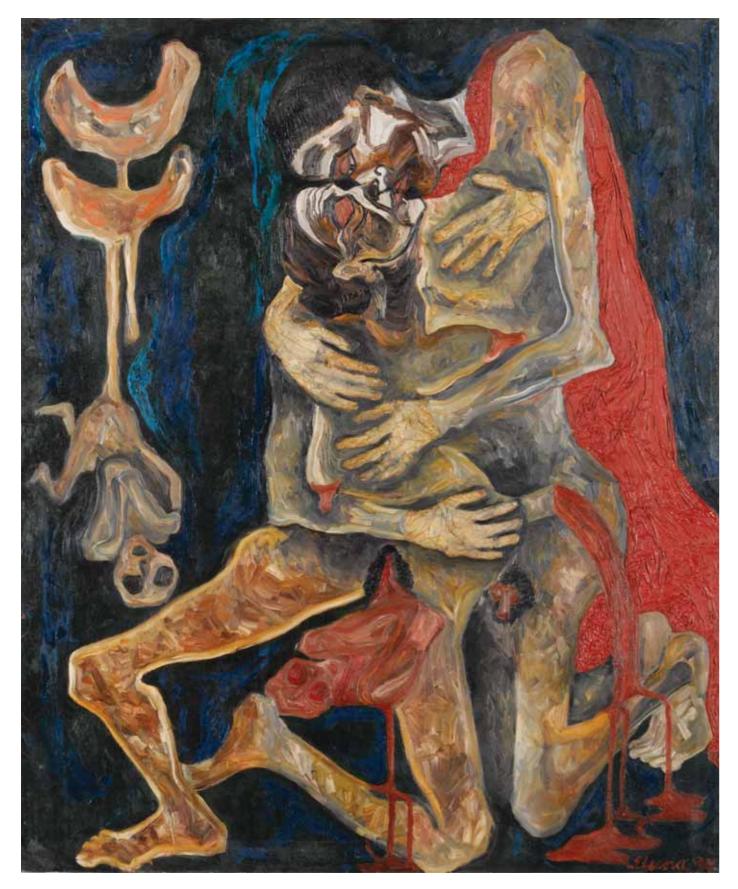


Riot - I Oil on canvas 5ft. 11.25in. x 4ft. 10 .50 in.



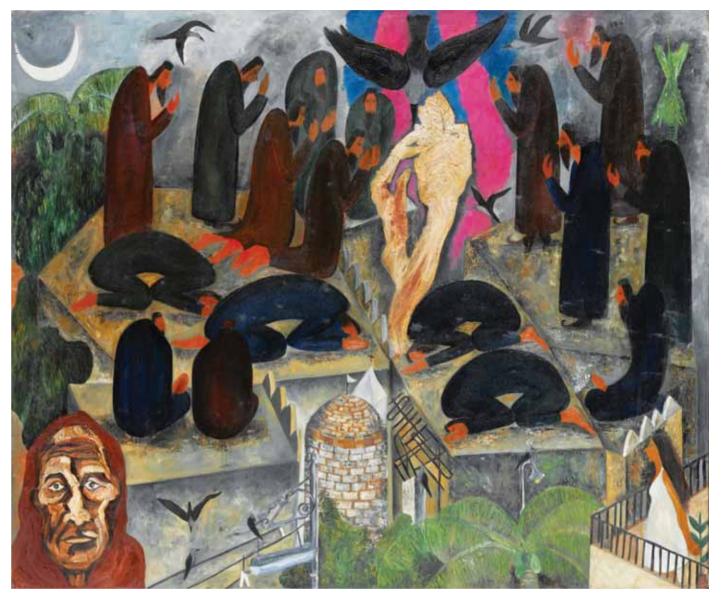
There were friends and foes gasping for life





Birth - I Oil on canvas 5ft. 11.25 in. X 4ft. 10.50 in.

And they loved each other In pool of blood In desperation



The Prayer of Dawn Oil on canvas 5ft. 11.50 in. X 4ft. 10.50 in.

l pray to Thee The colours of life



Sleeping Muse Oil on canvas 5ft. 9.50 in. X 8ft. 10.50 in.

Her song of love In his forlorn world



The Human Desire Oil on canvas 8ft. X 5ft. 11.50 in.



Drawing v Pencil on paper 13" x 19"



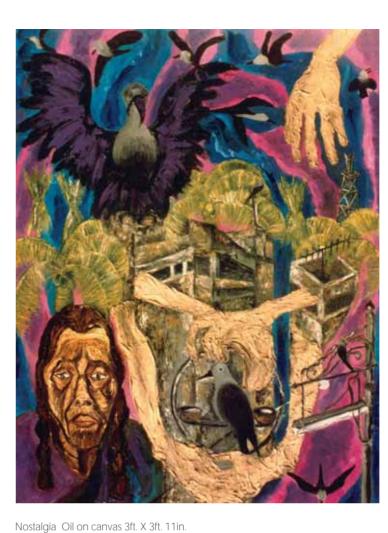
Drawing vi Pencil on paper 13.5" x 19"

They did not know what they were doing They did not know who they were In the colours of passion



The Rocking Horse Winner Oil on canvas 8ft. X 5ft. 9in.

When life procreates She sings her song .... The Glissando

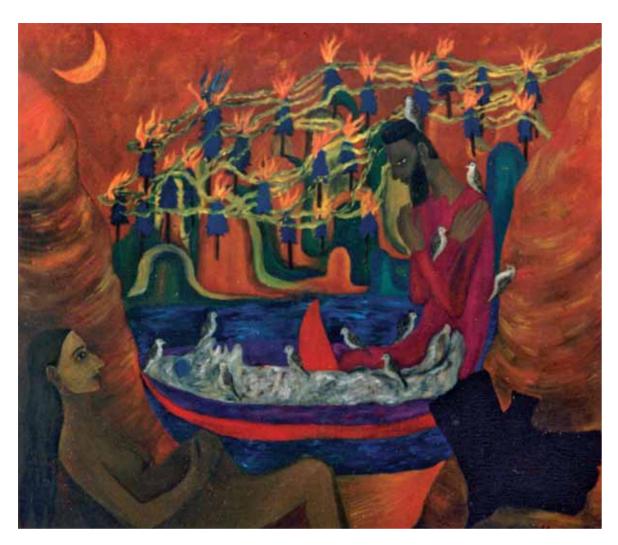


All the creations on her lap, She adores her procreations... Her gleaming eyes... The Eternal Mother

# To fly or not to fly The feeling of ageing Fills up ....

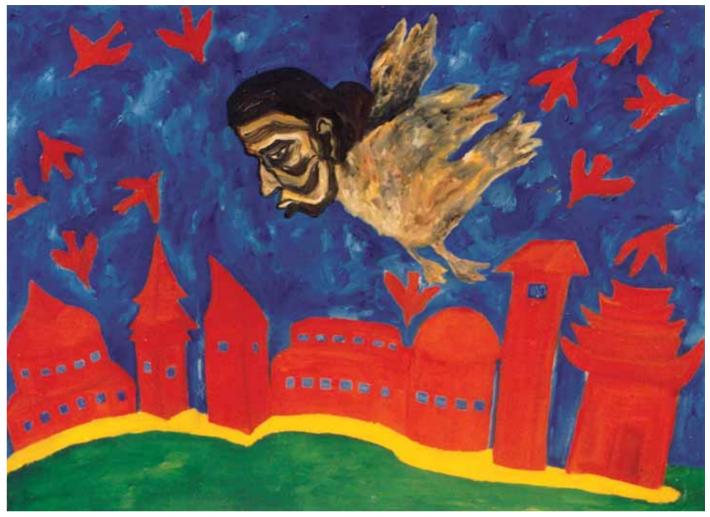






The Dream Sequence Oil on canvas 5ft. 8.50 in. X 4ft. 11.50 in.

Her offerings to the world In a shimmering sub-terrain

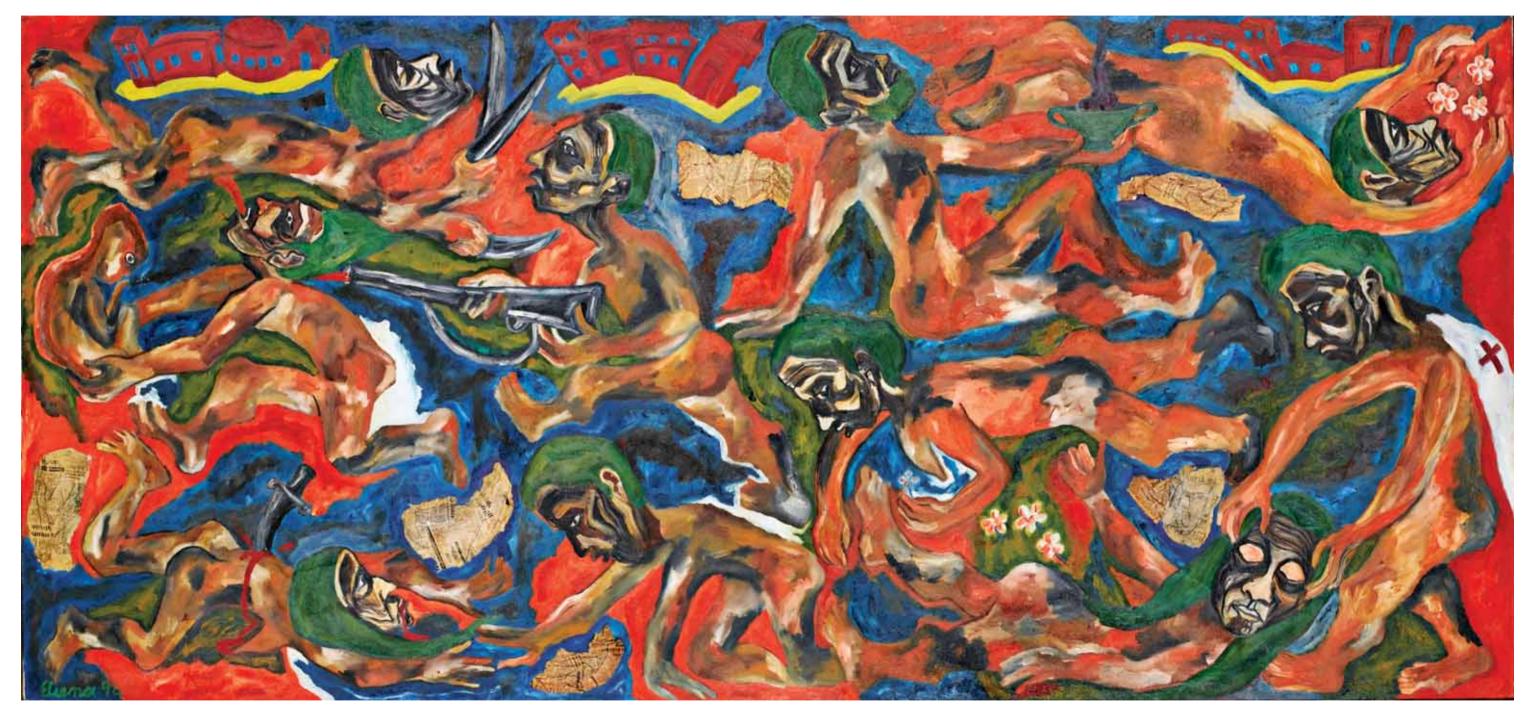


The Arabian Nights passed on The horrid days passed on The gazing never stops.....



The Flight above the Red City Oil on canvas 3ft. 11.50 in. X 2ft. 11.50 in.





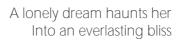
Riot - II Oil on canvas 9ft. 9.5 in. X 4ft. 6.5 in.

They fought each other In the deepening sorrow



Man & Woman Oil on canvas 5ft. X 6ft.

Nobody to care She dies in a fallow land











Once I look at the stars Once at the valley Oil on canvas 4ft. 11.5 in. X 5ft. 8in.



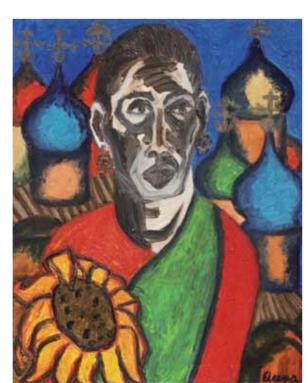
Journey through the time of Terror Oil on canvas 9ft. 9.5 in. X 4ft.5.5 in.

The strains of life Covers her red patches



The smoker against the butterfly kite Oil on Canvas 36 in X 30 in

Myths and Realities On My Back; I am Reborn Again and Again...

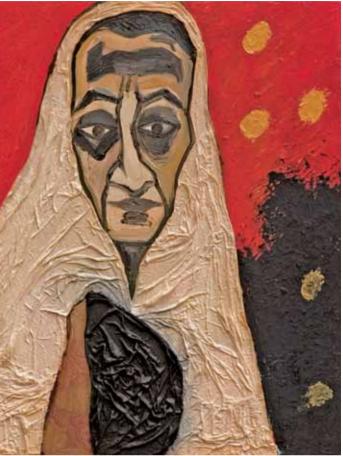




Memories wrapped in Darkness, In Despair...



My Wonder Lost Into a Dark Alley



The Widow Oil on canvas 24in. X 24in.

Vishma lying on the bed of arrows I Oil on Canvas 72 in X 48 in

I Gaze into the Past...

Into a Lonely Course

Time Stands... By My Soul

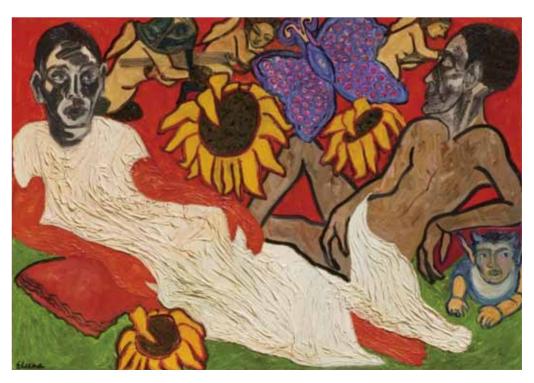


Pierce Me With your Pain...

I Lived in a Violent Saga



Mars & Venus after Botticelli Oil on canvas 60in. X 42in.





ast... .... urse

In Repose In Verse...



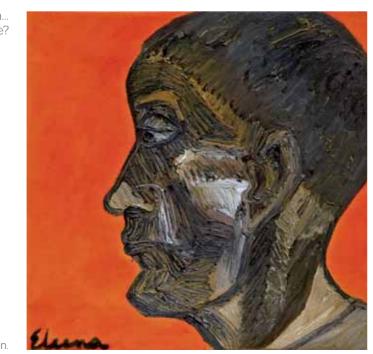
Mother & child Oil on Canvas 24 in. X 36 in.

My Childhood My Melancholy My Yearning My Anxiety



Noah's Arc I Oil on Canvas 5ft x 42 in.

Eternity Fallen upon... Where is My Space?



Face I Oil on canvas 12in. X 12in.

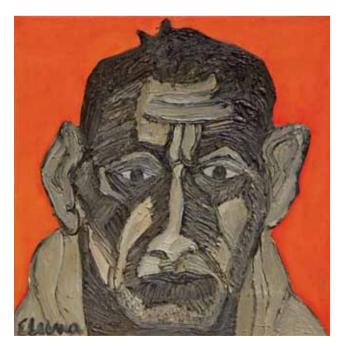
Let us Sail To the Eternal Expedition

Into the Deep Wood We Assembled For the Prayer...

Face II Oil on canvas 12in. X 12in. Looking at my Self, Looking at you... Face III Oil on Canvas 12 in x 12 in







Face V Oil on Canvas 12 in x 12 in



Face IV Oil on Canvas 12 in x 12



Credits Photography Vivek Das & Suman Mitra Design & Print Anderson 09831778971



The domestic myth Oil on Canvas 60 in X 72 in

Bed of Roses ..... Bed of Dream